STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARMSWORTH



R. H.C. Know All Men by These Presents:

I, Julia D. Whilden in the State aforesaid, in consideration of the sum of Five Hundred and No/100---- and the assumption of the mortgage as set forth below ---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Clayton G. Ballew and Helen K. Ballew, their heirs and assigns forever:

All that certain piece, parcel or lot of land with buildings and improvements thereon situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina on the East side of Sycamore Drive and being known and designated as the Western one-half of Lot No. 158 of East Lynn Addition, and being as shown on a plat thereof recorded in the R.M.C. Office for Greenville County in Plt Book H at page 220 and also as shown on a more recent plat prepared by T. C. Adams. The conveyed premises have the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the Eastern side of Sycamore Drive at the joint front corner of Lots Nos. 157 and 158 and running thence with the joint line of said lots, S. 69-42 E. 137.7 feet to an iron pin; thence across Lot No. 158, S. 14-32 W. 50 feet to an iron pin at the side of Brook Street; thence with Brook Street, N. 69-42 W. 140.0 feet to an iron pin on Sycamore Drive; thence with Sycamore Drive, N. 20-18 E. 50 feet to the beginning corner, being the same property deeded to me by Fred O. Sumerel, et al. on Mah 29, 1956, deed recorded in Book 553, Page 448.

As part of the consideration for this deed the grantees assume the balance of \$5987.71 due on mortgage from Sumerel to General Mortgage Company recorded in Mortgage Book 616, Page 221.

TOGETHER with all and Singular the Rights, M or in anywise incident or appertaining.	lembers, Heredita	ments and Appurtenances	to the said I	premises belonging,					
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named, and their Heirs and Assigns forever.									
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the									
witness the grantor's(s') hand and seal thi	nis 10	day of	May	in the year					
of our Lord One Thousand Nine Hundred and fi	ifty-seven	Julia D.	whil	ble (Scal)					
Ja Lung	((Seal)					
Gurman Whelden)		To dell'a delle refer della erra sono aggio del	(Seal)					
State of South Carolina,	11	•)	P 00.					

Personally appeared before me Greenville County he saw the within named grantor(s) Julia D. Whilden and made oath that act and deed deliver the within written deed, and that he, with Sworn to before me this_________________________ ____, A. D. 19___**5.7**_ Notary Public for South Carolina State of South Carolina, RENUNCIATION OF DOWER (WOMAN GRANTOR) Greenville County Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this....

			•	•	****
	Notary Public for South Carolina				
Can	elled documentary stamps attached: S. C. \$; U. S.	3			

Recorded this _____llth ____day of ______ May _____ 19-57, at __9:26_A.M., No.__11239_____ Secretary of the secretary of 257-4-33